

COUNCIL MEETING

26 October 2022

COUNCIL MINUTE BOOK

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|-----|---|------------------------|
| 1. | Council - 27 July 2022 | (Pages 3 - 8) |
| 2. | Executive - 16 August 2022 | (Pages 9 - 12) |
| 3. | Executive - 20 September 2022 | (Pages 13 - 18) |
| 4. | Executive - 18 October 2022 (to be laid on the table) | - |
| 5. | Planning Applications Committee – 4 August 2022 | (Pages 19 – 26) |
| 6. | Planning Applications Committee – 1 September 2022 | (Pages 27 – 30) |
| 7. | Planning Applications Committee – 6 October 2022 | (Pages 31 – 34) |
| 8. | Performance and Finance Scrutiny Committee – 13 July 2022 | (Pages 35 – 40) |
| 9. | Performance and Finance Scrutiny Committee – 28 September 2022 (to be laid on the table) | - |
| 10. | Audit and Standards Committee - 25 July 2022 | (Pages 41 - 44) |
| 11. | Licensing Committee - 30 August 2022 | (Pages 45 - 46) |
| 12. | Licensing Committee - 19 October 2022 (to be laid on the table) | - |
| 13. | External Partnerships Select Committee - 6 September 2022 | (Pages 47 - 52) |
| 14. | Employment Committee - 13 October 2022 (to be laid on the table) | - |
| 15. | Joint Staff Consultative Group - 22 September 2022 | (Pages 53 - 56) |